

The Commonwealth of Massachusetts EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

STATE 911 DEPARTMENT





MAURA T. HEALEY

Governor

TERRENCE M. REIDY

Secretary

KIMBERLEY DRISCOLL

Lieutenant Governor

FRANK POZNIAK

Executive Director

May 4, 2023

VIA ELECTRONIC MAIL AND OVERNIGHT MAIL

Ms. Shonda Green, Executive Secretary
Massachusetts Department of Telecommunications and Cable
1000 Washington Street, Suite 820
Boston, Massachusetts 02118-6500

RE:

RE: Petition of the State 911 Department for Approval of Fiscal Year 2023 Expenditures, Approval of Fiscal Year 2024 Development Grant Amount, Approval of the Telecommunicator Emergency Response Taskforce Grant Guidelines, and Approval of Massachusetts Equipment Distribution Program Request for Responses.

Dear Ms. Green:

In connection with the above matter, enclosed herewith for filing is the State 911 Department's Answers to the Second Set of Informational Requests of the Department of Telecommunications and Cable to the State 911 Department (D.T.C. 23 - 2), as well as a Certificate of Service. Thank you for your attention to this matter.

Very truly yours,

Dennis V. Kirwan General Counsel

Enclosures

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND CABLE

DOCKET # D.T.C 23-2

Petition of the State 911 Department for Approval of Fiscal Year 2023 Expenditures, Approval of Fiscal Year 2024 Development Grant Amount, Approval of the Telecommunicator Emergency Response Taskforce Grant Guidelines, and Approval of Massachusetts Equipment Distribution Program Request for Responses

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document upon each person, via. Electronic mail, to the parties listed on the Service List provided by the Department of Telecommunications and Cable in the above-entitled matter.

Respectfully submitted,

Dennis J. Kirwan General Counsel

State 911 Department

151 Campanelli Drive, Suite A

Middleborough, Massachusetts 02346

Telephone: (508) 821-7223

Email: dennis.j.kirwan@state.ma.us

Facsimile: (508) 828-2585

BBO#: 550149

Dated: May 4, 2023